

# **Excerpt from PART SIX of “Memoirs Of Mr. Hempher, The British Spy To The Middle East”?**

## **PART SIX**

Then he gave me a book of one thousand pages containing the results of the observations and projects carried out by the aforementioned five representative men in areas such as military, finance, education, and religion. He said, "Please read this book and return it to us." I took the book home with me. I read through it with utmost attention during my three-week holiday.

The book was of a wonderful sort. For the important answers and the delicate observations it contained sounded genuine. I think that the answers given by the representative five men were more than seventy percent agreeable with the answers that their archetypes would have given. Indeed, the secretary had said that the answers were seventy percent correct.

Having read the book, I now had more confidence in my State and I knew for certain that the plans for demolishing the Ottoman Empire in time shorter than a century had already been prepared. The secretary also said, "In other similar rooms we have identical tables intended for countries we have been colonizing as well as for those we are planning to colonize." When I asked the secretary where they found such diligent and talented men, he replied, "Our agents all over the world are providing us intelligence continuously. As you see, these representatives are experts in their work. Naturally, if you were furnished with all the information possessed by a particular person, you would be able to think like him and to make the decisions he would make. For you would be his substitute now."

The secretary went on, "So this was the first secret I was ordered by the Ministry to give you.

"I shall tell you the second secret a month later, when you return the book of one thousand pages."

I read the book part by part from the beginning to the end, focusing all my attention on it. It increased my information about the Muhammadans. Now I knew how they thought, what their weaknesses were, what made them powerful, and how to transform their powerful qualities into vulnerable spots.

### **Muslims' weak spots as recorded in the book were as follows:**

- 1- The Sunnite-Shiite controversy; the sovereign-people controversy; the Turkish-Iranian controversy; the tribal controversy; and the scholars-states controversy.
- 2- With very few exceptions, Muslims are ignorant and illiterate.
- 3- Lack of spirituality, knowledge, and conscience. 4- They have completely ceased from worldly business and are absorbed in matters pertaining to the Hereafter.
- 5- The emperors are cruel dictators.
- 6- The roads are unsafe, transportation and travels are sporadic.
- 7- No precaution is taken against epidemics such as plague and cholera, which kill tens of thousands of people each year; hygiene is altogether ignored.
- 8- The cities are in ruins, and there is no system of supplying water.
- 9- The administration is unable to cope with rebels and insurgents, there is a general disorderliness, rules of the Qur'aan, of which they are so proud, are almost never put into practice.
- 10- Economical collapse, poverty, and retrogression.
- 11- There is not an orderly army, nor adequate weaponry; and the weapons in stock are classical and friable. [Are they unaware of the systematic army established by Orhan Ghaazee, who ascended to the (Ottoman) throne in 726 (C.E. 1326), Yildirim (The Thunderbolt) Baayezed Khan's immaculate army, which routed the great army of crusaders in Nighbolu in 799 (C.E. 1399)?]
- 12- Violation of women's right.
- 13- Lack of environmental health and cleanliness(42).

After citing what was considered as Muslims' vulnerable spots in the paragraphs paraphrased above, the book advised to cause Muslims to remain oblivious of the material and spiritual superiority of their faith, Islam.

**Then, it gave the following information about Islam:**

- 1- Islam commands unity and cooperation and prohibits disunion. It is stated in the Qur'aan, "Hold fast to Allah's rope altogether."
- 2- Islam commands being educated and being conscious. It is stated in the Qur'aan, "Travel on the earth."
- 3- Islam commands to acquire knowledge. It is stated in a hadeeth, "Learning knowledge is fard for every Muslim, male and female alike."
- 4- Islam commands to work for the world. It is stated in the Qur'aan, "Some of them: O our Allah! Allot to us whatever is beautiful both in the world and in the Hereafter."
- 5- Islam commands consultation. It is stated in the Qur'aan, "Their deeds are (done) upon consultation among themselves."
- 6- Islam commands to build roads. It is stated in the Qur'aan, "Walk on the earth."
- 7- Islam commands Muslims to maintain their health. It is stated in a hadeeth, "Knowledge is (made up) of four (parts): 1) The knowledge of Fiqh for the maintenance of faith; 2) The knowledge of Medicine for the maintenance of health; 3) The knowledge of Sarf and Nahw (Arabic grammar) for the maintenance of language; 4) The knowledge of Astronomy so as to be aware of the times."
- 8- Islam commands development. It is stated in the Qur'aan, "Allah created everything on the earth for you."
- 9- Islam commands orderliness. It is stated in the Qur'aan, "Everything is based on calculations, orders."
- 10- Islam commands to be strong economically. It is stated in a hadeeth. "Work for your world as though you would never die. And work for your hereafter as if you were going to die tomorrow."
- 11- Islam commands to establish an army equipped with powerful weapons. It is stated in the Qur'aan, "Prepare as many forces as you can against them."

12- Islam commands to observe women's rights and to value them. It is stated in the Qur'aan, "As men legally have (rights) over women, so women have rights over them."

13- Islam commands cleanliness. It is stated in a hadeeth, "Cleanliness is from eemaan."

**The book recommended to degenerate and to impair the following power sources:**

1- Islam has negated racial, lingual, traditional, conventional, and national bigotry.

2- Interest, profiteering, fornication, alcoholic spirits, and pork are forbidden.

3- Muslims are firmly adherent to their 'Ulamaa (religious scholars).

4- Most of the Sunnee Muslims accept the Khaleefa as the Prophet's representative. They believe that it is fard to show him the same respect as must be shown to Allah and the Prophet.

5- Jihaad is fard.

6- According to the Shee'ee Muslims, all non-Muslims and Sunnee Muslims are foul people.

7- All Muslims believe that Islam is the only true religion. 8- Most Muslims believe that it is fard to expel the Jews and Christians from the Arab peninsula.

9- They perform their worships, (such as namaaz, fast, hajj...), in the most beautiful way.

10- The Shi'ee Muslims believe that it is haraam (forbidden) to build churches in Muslim countries.

11- Muslims hold fast to the principles of the Islamic belief.

12- The Shi'ee Muslims consider it fard to give one-fifth of the Humus, i.e. booties taken in Holy War, to the 'Ulamaa.

13- Muslims raise their children with such education that they are not likely to abandon

the way followed by their ancestors.

14- Muslim women cover themselves so well that mischief can by no means act on them.

15- Muslims make namaaz in jamaa'at, which brings them together five times daily.

16- Because the Prophet's grave and those of Alee and other pious Muslims are sacred according to them, they assemble at these places.

17- There are a number of people descending from the Prophet, [who are called Sayyeds and Shereefs]; these people who remind of the Prophet and who keep Him always remain alive in the eyes of Muslims.

18- When Muslims assemble, preachers consolidate their eemaan and motivate them to do pious acts.

19- It is fard to perform Amr-i-bi-l-ma'roof [Advising piety] and nahy-i-ani-l-munkar [admonishing against wrongdoing].

20- It is sunnat to marry more than one women in order to contribute to the increase of Muslim population.

21- Converting one person to Islam is more valuable to a Muslim than possessing the whole world.

22- The hadeeth, "If a person opens an auspicious way, he will attain the thawaabs of people who follow that way as well as the thawaab for having attained it," is well known among Muslims.

23- Muslims hold the Qur'aan and hadeeths in very profound reverence. They believe that obeying these sources is the only way of attaining Paradise.

The book recommends to vitiate Muslims' staunch spots and to popularize their weaknesses, and it prescribed the methods for accomplishing this.

**It advised the following steps for popularizing their vulnerable spots:**

1- Establish controversies by inducing animosity among disputing groups, inoculating mistrust, and by publishing literature to further incite controversies.

2- Obstruct schooling and publications, and burn literature whenever possible. Make sure that Muslim children remain ignorant by casting various aspersions on religious authorities and thus preventing Muslim parents from sending their children to religious schools. [This British method has been very harmful to Islam].

3-4- Praise Paradise in their presence and convince them that they need not work for a worldly life. Enlarge the circles of Tasawwuf. Keep them in an unconscious state by encouraging them to read books advising Zuhd, such as Ihyaa-ul-'uloom-id-deen, by Ghazaalee, Mesnevee, by Mawlaanaa, and various books written by Muhyiddeen Arabee.

5- Wheedle the emperors into cruelty and dictatorship by the following demagogic falsifications: You are Allah's shadows on the earth. In fact, Aboo Bakr, 'Umar, 'Uthmaan, 'Alee, Umayyads and Abbasids came to seize power by sheer force and the sword, and each of them was a sovereign. For example, Aboo Bakr assumed power with the help of 'Umar's sword and by setting fire to the houses of those who would not obey him, such as Faatima's house. And 'Umar became Khaleefa upon Aboo Bakr's commendation. 'Uthmaan, on the other hand, became the president with 'Umar's order. As for 'Alee; he became head of the State by an election held among bandits. Muaawiya assumed power by the sword. Then, in the time of the Umayyads, sovereignty was turned into an inheritance transferred through paternal chain. So was the case with the Abbasids. These are the evidences for the fact that in Islam sovereignty is a form of dictatorship.

6- Delete death penalty for homicide from the penal code. [Death punishment is the only deterrent to homicide and banditry. Anarchy and banditry cannot be prevented without death penalty]. Hinder the administration in punishing highwaymen and robbers. Make sure that traveling is unsafe by supporting and arming them.

7- We can make them lead an unhealthy life with the following scheme: Everything is dependent on Allah's foreordination. Medical treatment will have no role in restoring health. Does not Allah say in the Qur'aan, "My Rab (Allah) makes me eat and drink. He cures me when I am ill. He alone will kill me and then resurrect me." Then, no one will recover from an illness or escape death outside Allah's will.

8- Make the following statements for encouraging cruelty: Islam is a religion of worship. It has no interest in State matters. Therefore, Muhammad and his Khaleefas did not have any ministers or laws.

9- Economic decline is a natural consequence of the injurious activities advised so far. We can add to the atrophy by rotting the crops, sinking the trade ships, setting fire to the market places, destroying dams and barrages and thus leaving agricultural areas and industrial centers under water, and finally by contaminating their networks of drinking water.

10- Accustom statesmen to such indulgences as [sex, sports,] alcohol, gambling, corruption which cause sedition and intriguing, and spending the State property for their personal advantages. Encourage the civil servants to do things of this sort and reward those who serve us in this way. Then the book added the following advice: The British spies assigned this duty must be protected secretly or openly, and no expense must be spared to rescue the ones arrested by Muslims.

11- Popularize all sorts of interest. For interest not only ruins national economy, but also accustoms Muslims to disobeying the Koranic rules. Once a person has violated one article of law, it will be easy for him to violate the other articles, too. They must be told that "interest is haraam when in multiples, for it is stated in the Qur'aan, 'Do not receive interest in multiples.' Therefore, not every form of interest is haraam." [The pay-off time of a loan must not be appointed in advance. Any extra payment agreed on (at the time of lending) is interest. This type of interest is a grave sin, be the extra payment stipulated worth only a dirham. If it is stipulated that the same amount (borrowed) must be repaid after a certain time, this is interest according to the Hanafee madh-hab. In sales on credit, time of repayment must be appointed; yet if the debtor cannot pay off at the appointed time and the time is protracted and an extra payment is stipulated, this kind of interest is called Mudaa'af. The aayat-i-kareema quoted above states this type of interest in trade]. 12- Spread false charges of atrocity against scholars, cast sordid aspersions against them and thus alienate Muslims from them. We shall disguise some of our spies as them. Then we shall have them commit squalid deeds. Thus they will be confused with scholars and every scholar will be looked upon with suspicion. It is a must to infiltrate these spies into Al-Az-har, Istanbul, Najaf, and Kerbelaa. We shall open schools, colleges for estranging Muslims from scholars. In these schools we shall educate Byzantine, Greek and Armenian children and bring them up as the enemies of

Muslims. As for Muslim children; we shall imbue them with the conviction that their ancestors were ignorant people. In order to make these children hostile towards Khaleefas, scholars, and statesmen, we shall tell them about their errors and convince them that they were busy with their sensuous pleasures, that Khaleefas spent their time having fun with concubines, that they misused the people's property, that they did not obey the Prophet in anything they did.

13- In order to spread the calumination that Islam abhors womankind, we shall quote the aayat, "Men are dominant over women," and the hadeeth, "The woman is an evil altogether."

14- Dirtiness is the result of lack of water. Therefore, we must deter the increasing of the water supplies under various schemes.

**The book advised the following steps for destroying Muslims' strongholds:**

1- Induce such chauvinistic devotions as racism and nationalism among Muslims so as to retract their attention towards their pre-Islamic heroisms. Rejuvenate the Pharaoh period in Egypt, the Magi period in Iran, the Babylonian period in Iraq, the Attila and Dzungiz era[tyrannisms] in the Ottomans. [They contained a long list on this subject].

2- The following vices must be done secretly or publicly: Alcoholic spirits, gambling, fornication, pork, [and fights among sports clubs.] In doing this, Christians, Jews, Magians, and other non-Muslims living in Muslim countries should be utilized to a maximum, and those who work for this purpose should be awarded high salaries by the treasury department of the Ministry of the Commonwealth.

3- Sow suspicion among them concerning Jihaad; convince them that Jihaad was a temporary commandment and that it has been outdated.

4- Dispel the notion that "disbelievers are foul" from the hearts of Shiites. Quote the Koranic verse, "As the food of those given a (heavenly) Book is halaal for you, so is your food halaal for them," and tell them that the Prophet had a Jewish wife named Safiyya and a Christian wife named Maariya and that the Prophet's wives were not foul at all. 5- Imbue Muslims with the belief that "what the Prophet meant by Islam' was 'a perfect religion' and therefore this religion could be Judaism or Christianity as well as Islam." Substantiate this with the following reasoning: The Qur'aan gives the name 'Muslim' to

members of all religions. For instance, it quotes the Prophet Joseph (Yoosuf 'alaih-salaam') as having invoked, "Kill me as a Muslim," and the Prophets Ibraaheem and Ismaa'eel as having prayed, "O our Rab (Allah)! Make us Muslims for Yourself and make a Muslim people for Yourself from among our offspring," and the Prophet Ya'qoob as having said to his sons, "Die only and only as Muslims."

6- Repeat frequently that it is not haraam to build churches, that the Prophet and his Khaleefas did not demolish them, that on the contrary they respected them, that the Qur'aan states, "If Allah had not dispelled some people by means of others, monasteries, churches, synagogues, and mosques wherein Allah's name is mentioned very much would have been annihilated (by now)," that Islam respects temples, that it does not demolish them, and that it prevents those who would otherwise demolish them.

7- Confuse Muslims about the hadeeths, "Deport the Jews from the Arabic Peninsula," and, "Two religions cannot coexist on the Arabic peninsula." Say that "If these two hadeeths were true, the Prophet would not have had a Jew wife and a Christian one. Nor would he have made an agreement with the Najran Christians."

8- Try to hamper Muslims in their worships and make them falter about the usefulness of worships by saying that "Allah does not need men's worships." Prevent them from their worship of Hajj as well as from any sort of worship that will bring them together. Likewise, try to obstruct construction of mosques, mausoleums and madrasas and the restoration of Ka'ba.

9- Mystify the Shiites about the rule that one-fifth of the ghaneema property taken from the enemy in combat is to be given to the 'Ulamaa and explain that this one-fifth belongs to the ghaneema property taken from (Daar-ul-harb) and that it has nothing to do with commercial earnings. Then add that "Humus (the one-fifth mentioned above) is to be given to the Prophet or to the Khaleefa, not to the 'Ulamaa. For the 'Ulamaa are given houses, palaces, animals, and orchards. Therefore, it is not permissible to give them the (Humus)." 10- Insert heresies into Muslims' creedal tenets and then criticize Islam for being a religion of terror. Assert that Muslim countries are retrogressive and that they have undergone shocks, thus impairing their adherence to Islam. [On the other hand, Muslims established the greatest and the most civilized empire of the world. They declined as their adherence to Islam deteriorated].

11- Very important! Alienate children from their fathers, thus depriving them of their elders' education. We shall educate them. Consequently, the moment children have parted from their fathers' education, there will no longer be any possibility for them to maintain contact with their belief, faith, or religious scholars.

12- Provoke the womenfolk to get rid of their traditional covers. Fabricate such falsifications as "Covering is not a genuine Islamic commandment. It is a tradition established in the time of the Abbasids. Formerly, other people would see the Prophet's wives and women would join all sorts of social activities." After stripping the woman of her traditional cover, tempt the youth towards her and cause indecencies between them! This is a very effective method for annihilating Islam. First use non-Muslim women for this purpose. In the course of time the Muslim woman will automatically degenerate and will begin to follow their example.

13- Exploit every opportunity to put an end to performing namaaz in jamaa'at by casting aspersions on the imaams in mosques, by revealing their mistakes, and by sowing discord and adversity between them and the jamaa'ats (groups of Muslims) who perform their daily prayers of namaaz behind them.

14- Say that all mausoleums must be demolished to the ground, that they did not exist in the Prophet's time. In addition, deter Muslims from visiting the graves of Prophets, Khaleefas and pious Muslims by arising doubts about visiting graves. For instance say, "The Prophet was buried by his mother and Aboo Bekr and 'Umar were buried in the cemetery called Baakee'. 'Uthmaan's grave is unknown. Huseyn's head was buried at (a place called) Hannana. It is not known where his body was buried. The graves in Kaazimiyya belong to two caliphs. They do not belong to Kaazim and Jawaad, two descendants of the Prophet. As to the one in Tus (city); that grave belongs to Haarun, not to Ridaa, a member of the Ahl-i-Bayt (the Prophet's Family). The graves in Samerra belong to the Abbasids. They do not belong to Haadee, Askeree, and Mahdee, members of the Ahl-i-Bayt. As it is fard to demolish all the mausoleums and domes in Muslim countries, so is it a must to bulldoze the cemetery called Baakee'."

15- Make people feel skeptical about the fact that Sayyeds are the Prophet's descendants. Mix Sayyeds with other people by making non-Sayyeds wear black and green turbans. Thus people will be perplexed in this matter and will consequently begin to distrust Sayyeds. Strip religious authorities and Sayyeds of their turbans so that the

Prophetic pedigree will be lost and religious authorities will not be respected any more.  
16- Say that it is fard to demolish the places where Shiites mourn, that this practice is a heresy and aberration. People should be prevented from visiting those places, the number of preachers should be decreased and taxes should be levied on preachers and owners of the places for mourning.

17- Under the pretext of love of freedom, convince all Muslims that "Everyone is free to do whatever he likes. It is not fard to perform Amr-i-bi-l-ma'roof and Nahy-i-anil-munkar or to teach the Islamic principles." [On the contrary, it is fard to learn and teach Islam. It is a Muslim's first duty]. In addition, imbue them with this conviction: "Christians are to remain in their own faith (Christianity) and Jews are to abide by theirs (Judaism). No one will enter another person's heart. Amr-i-ma'roof and Nahy-i-anil-munkar are the Khaleefa's duties."

18- In order to impede Muslims from increasing in number, births must be limited and polygamy must be prohibited. Marriage must be subjected to restrictions. For instance, it must be said that an Arab cannot marry an Iranian, an Iranian cannot marry an Arab, a Turk cannot marry an Arab.

19- Make sure to stop Islamic propagations and conversions to Islam. Broadcast the conception that Islam is a religion peculiar to the Arabs only. As an evidence for this, put forward the Qur'aanic verse which reads, "This is a Dhikr for thee and thine people."

20- Pious institutions must be restricted and confined to the State monopoly, to the extent that individuals must be unable to establish madrasas or other similar pious institutions. 21- Arouse doubts as to the authenticity of the Qur'aan in Muslims' minds; publish Koranic translations containing excisions, additions, and interpolations, and then say, "The Qur'aan has been defiled. Its copies are incongruous. A verse one of them contains does not exist in another." Excise the verses insulting Jews, Christians and all other non-Muslims and those commanding Jihaad, Amr-i-bi-l-ma'roof and Nahy-i-anil-munkar. Translate the Qur'aan into other languages such as Turkish, Persian, Indian, thus to prevent Arabic from being learned and read outside Arabic countries, and again, prevent the (Ad-haan), (Namaaz), and (Duaa) from being done in Arabic outside Arabic countries.

Likewise, Muslims will be made to feel doubts about hadeeths. The translations, criticisms and

interpolations planned for the Qur'aan should be applied to hadeeths as well.

When I read through the book, which was entitled **How Can We Demolish Islam**, I found it really excellent. It was a peerless guide for the studies I was going to carry on. When I returned the book to the secretary and told him that it afforded me great pleasure to read it, he said, "You can be sure that you are not alone in this field. We have lots of men doing the same job as you have been carrying on. Our Ministry has assigned over five thousand men to this mission. The Ministry is considering increasing this number to one hundred thousand. When we reach this number we shall have brought all Muslims under our sway and obtained all Muslim countries."

Sometime later the secretary said: "Good news to you! Our Ministry needs one century at the most to realize this program. We may not live to see those happy days, but our children will. What a beautiful saying this is: I have eaten what others sowed. So I am sowing for others.' **When the British manage this they will have pleased the whole Christian world and will have rescued them from a twelve-century-old nuisance.**"

The secretary went on as follows: "The crusading expeditions which continued for centuries were of no use. Nor can the Mongols [armies of Dzengiz] be said to have done anything to extirpate Islam. For their work was sudden, unsystematic, and ungrounded. They carried on military expeditions so as to reveal their enmity. Consequently, they became tired in a short time. But now our valuable administrators are trying to demolish Islam by means of a very subtle plan and a long-range patience. We must use military force, too. Yet this should be the final phase, that is, after we have completely consumed Islam, after we have hammered it from all directions and rendered it into a miserable state from which it will never recover again and fight against us." The secretary's final words were these: "Our superiors in Istanbul must have been very wise and intelligent. They executed our plan precisely. What did they do? They mixed with the Muhammadans and opened madrasas for their children. They built churches. They were perfectly successful in popularizing alcoholic spirits, gambling, indecencies, and breaking them into groups by means of instigation [and football clubs.] They aroused doubts in the minds of young Muslims. They inserted controversies and oppositions into their governments. They spread mischief everywhere. They depraved administrators, directors, and statesmen by filling their houses with Christian women. With activities of this sort they broke their forces, shocked their adherence to their faith, corrupted them morally, and disrupted their unity and communication. Now the time has come to commence a sudden war and extirpate Islam."