



Project Humanbeingsfirst <humanbeingsfirst@gmail.com>

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## Re: The Confessions of a Groveling Pakistani Native Orientalist

1 message

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Project Humanbeingsfirst.org <humanbeingsfirst@gmail.com>

Fri, Dec 25, 2009 at 9:27 AM

To: hoodbhoy@lms.mit.edu

Mon ami Pervez Hoodbhoy: You found time to offer refutation here [ <http://www.counterpunch.org/hoodbhoy12142009.html> ], but never to my work challenging your positions. And the interesting thing I had already made a determination much earlier-on, that Mr. Shahid (I have never met or conversed with him) is not a whole lot different in his axiomatic perspectives than you - both of you are playing Hegelian dialectics, employing the technique of infamy to engage in a noora-kushti. The fact that both of you are published in the same 'left' rag in which you carry out your battle - a fabricated dissent rag that hectors the hectoring hegemony while also echoing their axioms - shows me that unless I too am published in something which is of worth in your eyes, you won't offer refutation.

I think you are a native informant, your groveling agenda is far more sophisticatedly wrapped than an ordinary paycheck, and you lie through omissions no differently than the most vulgar propagandists. As Aldous Huxley had summed it: "Great is truth, but still greater, from a practical point of view, is silence about truth. By simply not mentioning certain subjects... totalitarian propagandists have influenced opinion much more effectively than they could have by the most eloquent denunciations."

But I am tired Pervez of interlocuting errand boys - the 'highest order bits' of the matter make you irrelevant in the global scheme of things. The fabricated war on terror, like global pandemics, global warming, global financial collapse, are along the dialectical axis of "booming buzzing confusion" as Richard Gardener had put it in "The Hard Road to World Order" in 1974 in Foreign Affairs - a rag which publishes your brilliance but never my counter-punch - which having unraveled, I can offer no practicable solutions today. I have realized that I can only raise my own children, and guide my own thoughts-and-actions; no one else's.

I feel very sorry Pervez that a brilliant mind like yours, also turned out to be a perfect example of Macaulay's: "We must at present do our best to form a class who may be interpreters between us and the millions whom we govern; a class of persons, Indian in blood and colour, but English in taste, in opinions, in morals, and in intellect."; and more accurately reflects the perfect Negro mind than anyone else I know in Pakistan among those with any neuronal states: "The white establishment is skilled in flattering and cultivating emerging leaders. It presses its own image on them and finally, from imitation of manners, dress, and style of living, a deeper strain of corruption develops. This kind of Negro leader acquires the white

man's contempt for the ordinary Negro. He is often more at home with the middle-class white than he is among his own people. His language changes, his location changes, his income changes, and ultimately he changes from the representative of the Negro to the white man into the white man's representative to the Negro. The tragedy is that too often he does not recognize what has happened to him."

But if I mis-perceive, and I hope I do, write a refutation in the same 'left' rag as you did for your own ilk - but you won't because why draw attention to one who is never published anyway? Socrates too would have been greeted by you in a similar vein, and while you champion Said and Eqbal and gain in stature by associativity, I invite you to at least try your brilliance on this plebeian and I assure you it will not diminish you in anyway:

<http://print-humanbeingsfirst.blogspot.com/2009/04/between-imperialism-islamofascism.html>

Have a good Xmas. Zahir Ebrahim, Project Humanbeingsfirst.org

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